



This year's theme "On the Cutting Edge," is designed to highlight the innovation and technologies available that many of our vendors have worked hard to design and market.

REMINDER!!!

REGISTRATION FOR THE PROGRAM MUST BE RECEIVED NO LATER THAN MARCH 1ST, 2019

HOTEL RESERVATIONS MUST BE MADE, WITH A CREDIT CARD, NO LATER THAN FEBRUARY 22, 2019

"ROOMS ARE LIMITED, SO REGISTER EARLY".

**Room rates: 3/15 (\$179), 3/16 (\$259)
3/17 & 3/18 (\$65)
Plus taxes & resort fees**

"You must mention NJHCSA to receive these rates".

CANCELLATION POLICY

"Full Refund by March 8, 2018"

(There will be a \$25 processing fee)

Attendee Information will be shared with the Vendors exhibiting.

Sunday, March 17

- 6:30-7:45AM Registration & breakfast
- 7:45-8:00AM Welcome/ Horlando & Shelle
- 8:00-9:30AM "Point of Use Cleaning: The Care of Surgical Instruments is a Team Sport"
Rose Seavey
- 9:30-10:00AM BREAK/PRIZES
- 10:00-11:30AM "Building Quality Into Endoscope Processing"
Mary Drosnock
- 11:30-12:30PM LUNCH/PRIZES
- 12:30-1:30PM "Describe What & How Lean Processes Impact Our Daily Work"
Damien Berg
- 1:30-3:30PM "The World of Surgical Instruments: Reducing Infections (HAI's) While Processing Instruments Faster"
Rick Shultz
- 3:30-5:45PM VENDOR EXHIBIT
- 5:15PM Distribution of Certificates

Program is approved for 6.0 CE's (by CBSPD & IAHCSSM)

"CERTIFICATE OF ATTENDANCE WILL BE ISSUED IN THE VENDOR EXHIBIT HALL"

Monday, March 18

- 6:45-7:45AM Registration & breakfast
- 7:45-8:00AM Welcome/ Horlando & Shelle
- 8:00-9:15AM "Quality System & Risk Analysis Approach for the CSSD"
Janet Prust
- 9:15-10:45AM "I'm Getting Too Old for This: Benefitting from Generational Differences in the Workplace!"
Brandon Vanhee
- 10:45-11:00AM BREAK/PRIZES
- 11:00-12:30PM "What's the Wrap About"
Hassan Bilal
- 12:30-1:30PM LUNCH/PRIZES
- 1:30-3:15PM "The Overwhelming Experience of a Sterile Processing Manager, The Good, The Bad & The Ugly"
Nestor Hernandez
- 3:15 PM CLOSING/RAFFLES

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REMINDER TO ALL ATTENDEES:

In order to comply with the requirements for providing CEU's/CONTACT HOURS it is required that you be present for the entire session. If you are late, miss a session, or leave early, points will be deducted accordingly.

REGISTRATION FORM

This form could be photocopied for use by additional registrants.

**REGISTRATION MUST BE RECEIVED BY
MARCH 1ST, 2019**
Walk-ins will be accepted at the door, "cash only"
COSTS: \$110 (1 day) and \$220 (2 days)

NAME: _____

TITLE: _____
INSTITUTION: _____

STREET ADDRESS: _____

CITY: _____

STATE: _____ ZIP: _____

PHONE: (_____) _____

PLEASE CHECK OFF THE DAY(S) YOU WILL BE ATTENDING AND INCLUDE PAYMENT AS INDICATED

- SUNDAY ONLY - \$100.00
- MONDAY ONLY - \$100.00
- SUN & MON - \$190.00

**MAKE CHECK /MONEY ORDER
PAYABLE TO THE NJHCSA
SEND REGISTRATION FORM AND FEE TO
NJHCSA
P.O. BOX 7121
NORTH ARLINGTON, N.J. 07031**

**HOTEL REGISTRATIONS MUST BE MADE WITH
THE TROPICANA BY February 22, 2019
BY CALLING 1-800-247-8767**

**Room Rates, \$65.00 plus tax & \$20 resort fee.
"You must mention NJHCSA to receive these rates".
Rates good Sunday & Monday night ONLY**

**SPECIAL REQUESTS/ INFORMATION
CONTACT
VAL DEVRIES AT (551) 996-2160 OR
TO FAX (551) 996-4980**

NJHCSA
 P.O. BOX 7121
 North Arlington, NJ 07031

**THE NEW JERSEY HEALTHCARE
CENTRAL SERVICE ASSOCIATION
(NJHCSA)**

**PRESENTS THE 31ST ANNUAL
SPRING SEMINAR**

"On The Cutting Edge"



A seminar for Central Service, Infection Control, Ambulatory Surgery and Operating Room Professionals

March 17th and March 18th, 2019

At

**The Tropicana Casino and Resort
2831 Broadway
Atlantic City, New Jersey**

